

**ACKNOWLEDGEMENT OF RECEIPT OF NOTICE OF MEETING
OF THE MAYOR AND CITY COUNCIL OF
THE CITY OF DAVID CITY, NEBRASKA**

The undersigned members of the governing body of the City of David City, Nebraska, hereby acknowledge receipt of advance notice of a regular meeting of said body and the agenda for such meeting to be held at 7:00 o'clock p.m. on the **24th day of June, 2020**, in the **basement of the City Auditorium, 699 Kansas Street, David City, Nebraska**. (Due to the COVID-19 pandemic, this meeting is being held in the basement of the City Auditorium. It is recommended that there be no more than 10 people in attendance and that there is social distancing (spacing people more than 6 feet apart).

This agenda is available on our Web site for public inspection and may be modified up to twenty-four hours prior to the opening of the meeting.

Dated this 12th day of June, 2020.

AGENDA AS FOLLOWS:

1. Roll Call;
2. Pledge of Allegiance; _____
Mayor Alan Zavodny
3. Inform the Public about the location of the Open Meetings Act and the Citizens Participation Rules; _____
Council President Kevin N. Hotovy
4. Minutes of the June 10th & 17th, 2020 Meetings of the Mayor and City Council; _____
Council member Thomas J. Kobus
5. Presentation / Demonstration of services by Sparq Data Solutions, Inc.; _____
Council member Dana E. Trowbridge
6. Consideration of re-instating, or continuing the suspension of, the recycling program or requesting proposals for garbage hauling and recycling for the City, and discussion of statutory requirements for RFP's; _____
Council member Patrick J. Meysenburg
7. Consideration of approving the Local Authority/Business Economic Opportunity Program Agreement; _____
Council member John P. Vandenberg
8. Consideration/updates and discussion concerning the COVID-19 Coronavirus; _____
Council member Bruce Meysenburg
9. Consideration of going into Executive Session to discuss personnel matters (Building Inspector); litigation; and the Law Enforcement Contract between the City of David City and Butler County; _____
Deputy City Clerk Tami L. Comte
10. Adjourn.